



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7093

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|---|--|--|---|-------------------------------|------------------------------------|
| 10/627,725   | 07/28/2003<br>RULE  | 429  | 1725   | 66253 / P849  |                               |                                    |
| <b>APPLICANTS</b><br>Ho-Jin Kweon, Cheonan-city, KOREA, REPUBLIC OF;<br>Joon-Won Suh, Cheonan-city, KOREA, REPUBLIC OF;<br><b>** CONTINUING DATA *****</b><br>This application is a DIV of 09/897,445 07/03/2001 PAT 7,138,209<br><b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 2001-26468 05/15/2001<br>REPUBLIC OF KOREA 2000-59336 10/09/2000<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/23/2003 |   |  |  |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /JONATHAN CREPEAU/<br>Acknowledged <u>Examiner's signature</u>  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>KOREA,<br>REPUBLIC OF | <b>SHEETS<br/>DRAWINGS</b><br>13  | <b>TOTAL<br/>CLAIMS</b><br>14 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>CHRISTIE, PARKER & HALE, LLP<br>PO BOX 7068<br>PASADENA, CA 91109-7068<br>UNITED STATES  |   |  |  |   |                               |                                    |
| <b>TITLE</b><br>POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM BATTERY AND METHOD OF<br>PREPARING SAME  |   |  |  |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1160   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |